



# Alabama Commission on Higher Education Program Inventory

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| CIP Code                      | Field of Study / Program Title                               | Awards Offered          |
|-------------------------------|--|-------------------------|
| Jacksonville State University |  | Current as of 6/30/2023 |
| 03.0299                       | Environmental/Natural Resources Management and Policy, Other |                         |
|                               | SUSTAINABLE TRAIL SCIENCE                                    | STC                     |
| 09.0100                       | Communication, General                                       |                         |
|                               | COMMUNICATION  | BA                      |
| 11.0101                       | Computer and Information Sciences, General                   |                         |
|                               | COMPUTER SCIENCE   | BS                      |
|                               | COMPUTER SYSTEMS & SOFTWARE DESIGN                           | MS                      |
| 11.0401                       | Information Science/Studies                                  |                         |
|                               | COMPUTER INFORMATION SYSTEMS                                 | BS                      |
| 13.0101                       | Education, General   |                         |
|                               | GENERAL EDUCATION  | EdS                     |
| 13.0401                       | Educational Leadership and Administration, General           |                         |
|                               | INSTRUCTIONAL LEADERSHIP                                     | MS                      |
|                               | EDUCATIONAL LEADERSHIP                                       | EdD                     |
|                               | INSTRUCTIONAL LEADERSHIP                                     | EdS                     |
| 13.0501                       | Educational/Instructional Technology                         |                         |
|                               | INSTRUCTIONAL MEDIA / INSTRUCTIONAL TECHNOLOGY               | MS / MEd                |
|                               | LIBRARY MEDIA (P-12)   | EdS                     |
| 13.1001                       | Special Education and Teaching, General                      |                         |
|                               | SPECIAL EDUCATION COLLABORATIVE TEACHER K-6 AND 6-12         | BSEd                    |
|                               | SPECIAL EDUCATION COLLABORATIVE TEACHER K-6 AND 6-12         | MSEd                    |
| 13.1101                       | Counselor Education/School Counseling and Guidance Services  |                         |
|                               | COUNSELOR EDUCATION  | MS                      |
|                               | COUNSELOR EDUCATION  | EdS                     |
| 13.1202                       | Elementary Education and Teaching                            |                         |
|                               | ELEMENTARY EDUCATION   | BSEd                    |
|                               | ELEMENTARY EDUCATION   | MSEd                    |
| 13.1205                       | Secondary Education and Teaching                             |                         |
|                               | SECONDARY EDUCATION  | BSEd                    |
|                               | SECONDARY EDUCATION  | MSEd                    |
| 13.1210                       | Early Childhood Education and Teaching                       |                         |
|                               | EARLY CHILDHOOD EDUCATION                                    | MSEd                    |



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|----------|--|----------------|
| 13.1305  | English/Language Arts Teacher Education  |                |
|          | MIDDLE-LEVEL ENGLISH LANGUAGE ARTS (4-8)   | BSEd           |
| 13.1311  | Mathematics Teacher Education  |                |
|          | MIDDLE-LEVEL MATHEMATICS (4-8)   | BSEd           |
| 13.1314  | Physical Education Teaching and Coaching   |                |
|          | HEALTH AND PHYSICAL EDUCATION  | BSEd           |
|          | PHYSICAL EDUCATION   | MSEd           |
| 13.1315  | Reading Teacher Education  |                |
|          | READING SPECIALIST   | MSEd           |
| 13.1316  | Science Teacher Education/General Science Teacher Education  |                |
|          | MIDDLE-LEVEL GENERAL SCIENCE (4-8)   | BSEd           |
| 13.1318  | Social Studies Teacher Education   |                |
|          | MIDDLE-LEVEL GENERAL SOCIAL STUDIES (4-8)  | BSEd           |
| 13.1321  | Computer Teacher Education   |                |
|          | COMPUTER SCIENCE EDUCATOR (6-12)   | BSEd           |
| 13.1399  | Teacher Education and Professional Development, Specific Subject Areas, Other                          |                |
|          | MATHEMATICS EDUCATION LEADERSHIP: MATHEMATICS SPECIALIST (K-5)   | MSEd           |
| 15.0613  | Manufacturing Engineering Technology/Technician  |                |
|          | APPLIED MANUFACTURING ENGINEERING  | BS             |
| 15.0701  | Occupational Safety and Health Technology/Technician   |                |
|          | OCCUPATIONAL SAFETY & HEALTH MANAGEMENT  | BS             |
| 15.9999  | Engineering/Engineering-Related Technologies/Technicians, Other  |                |
|          | INDUSTRIAL LEADERSHIP  | BS             |
|          | MANUFACTURING SYSTEMS TECHNOLOGY   | MS             |
| 16.0101  | Foreign Languages and Literatures, General   |                |
|          | FOREIGN LANGUAGES  | BA             |
| 19.0101  | Family and Consumer Sciences/Human Sciences, General   |                |
|          | ON TO JSU: FOOD SERVICE  | STC            |
|          | FAMILY & CONSUMER SCIENCES   | BS             |
| 23.0101  | English Language and Literature, General   |                |
|          | ENGLISH  | BA             |
|          | GRADUATE CERTIFICATE IN TEACHING COLLEGE LITERATURE / GRADUATE CERTIFICATE IN TEACHING COLLEGE WRITING | Post-Bacc      |
|          | ENGLISH  | MA             |



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|----------|--|----------------|
| 24.0101  | Liberal Arts and Sciences/Liberal Studies                    |                |
|          | INTEGRATED STUDIES   | BA             |
|          | INTEGRATED STUDIES   | MA             |
| 26.0101  | Biology/Biological Sciences, General                         |                |
|          | BIOLOGY  | BA/BS          |
|          | BIOLOGY  | MS             |
| 27.0101  | Mathematics, General   |                |
|          | MATHEMATICS  | BA/BS          |
|          | MATHEMATICS  | MS             |
| 31.0101  | Parks, Recreation, and Leisure Studies                       |                |
|          | SPORT MANAGEMENT AND RECREATION STUDIES                      | BS             |
| 31.0501  | Sports, Kinesiology, and Physical Education/Fitness, General |                |
|          | PHYSICAL EDUCATION - NUTRITION CONCENTRATION                 | Post-Bacc      |
| 31.0504  | Sport and Fitness Administration/Management                  |                |
|          | ATHLETIC ADMINISTRATION / SPORT MANAGEMENT                   | Post-Bacc      |
|          | SPORT MANAGEMENT   | MS             |
| 31.0505  | Exercise Science and Kinesiology                             |                |
|          | PHYSICAL EDUCATION - HUMAN PERFORMANCE CONCENTRATION         | Post-Bacc      |
| 40.0501  | Chemistry, General   |                |
|          | CHEMISTRY  | BA/BS          |
| 42.0101  | Psychology, General  |                |
|          | PSYCHOLOGY   | BA/BS          |
| 42.2814  | Applied Behavior Analysis                                    |                |
|          | APPLIED BEHAVIOR ANALYSIS                                    | MS             |
| 43.0104  | Criminal Justice/Safety Studies                              |                |
|          | CRIMINAL JUSTICE STUDIES                                     | BS             |
|          | CRIMINAL JUSTICE   | MS             |
| 43.0302  | Crisis/Emergency/Disaster Management                         |                |
|          | EMERGENCY MANAGEMENT   | BS             |
|          | POST-BACCALAUREATE CERTIFICATE: EMERGENCY MANAGEMENT         | Post-Bacc      |
|          | EMERGENCY MANAGEMENT   | MS             |
|          | EMERGENCY MANAGEMENT   | DSc            |
| 43.0303  | Critical Infrastructure Protection                           |                |
|          | CYBERSECURITY MICRO-CREDENTIAL                               | STC            |



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|----------|---|----------------|
| 43.0402  | Criminalistics and Criminal Science   |                |
|          | FORENSIC INVESTIGATION  | BS             |
| 44.0401  | Public Administration   |                |
|          | PUBLIC ADMINISTRATION   | MPA            |
| 44.0701  | Social Work   |                |
|          | SOCIAL WORK   | BSW            |
|          | SOCIAL WORK   | MSW            |
| 45.0601  | Economics, General  |                |
|          | ECONOMICS   | BA             |
| 45.0701  | Geography   |                |
|          | GEOGRAPHY   | BA/BS          |
| 45.0702  | Geographic Information Science and Cartography  |                |
|          | DRONE PILOTING AND SPATIAL DATA ANALYTICS   | STC            |
|          | GEOGRAPHIC INFORMATION SCIENCE AND TECHNOLOGY   | MS             |
| 45.1001  | Political Science and Government, General   |                |
|          | POLITICAL SCIENCE   | BA             |
| 45.1101  | Sociology, General  |                |
|          | SOCIOLOGY   | BA/BS          |
| 45.1199  | Sociology, Other  |                |
|          | CRIMINOLOGY AND JUSTICE IN A DIVERSE SOCIETY MICRO-CREDENTIAL /<br>HEALTHCARE SYSTEMS AND SOCIETY MICRO-CREDENTIAL / MICRO-<br>CREDENTIAL IN EQUITY AND DIVERSITY | STC            |
| 50.0401  | Design and Visual Communications, General   |                |
|          | VISUAL COMMUNICATION AND DESIGN   | MFA            |
| 50.0501  | Drama and Dramatics/Theatre Arts, General   |                |
|          | THEATRE   | BA             |
| 50.0602  | Cinematography and Film/Video Production  |                |
|          | FILM  | BA             |
| 50.0701  | Art/Art Studies, General  |                |
|          | ART   | BA / BFA       |
| 50.0901  | Music, General  |                |
|          | MUSIC   | BA             |
|          | MUSIC   | MA             |
| 51.0001  | Health and Wellness, General  |                |
|          | EXERCISE SCIENCE & WELLNESS   | BS             |



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| 51.0701  | Health Professions And Related Programs.   |                |
|          | HEALTH CARE ADMINISTRATION   | Post-Bacc      |
| 51.0908  | Respiratory Care Therapy/Therapist   |                |
|          | RESPIRATORY THERAPY  | BS             |
| 51.0913  | Athletic Training/Trainer  |                |
|          | ATHLETIC TRAINING  | MATrain        |
| 51.2201  | Public Health, General   |                |
|          | PUBLIC HEALTH  | BPH            |
|          | PUBLIC HEALTH  | MPH            |
| 51.3801  | Registered Nursing/Registered Nurse  |                |
|          | NURSING  | BSN            |
|          | NURSING  | MSN            |
| 51.3811  | Public Health/Community Nurse/Nursing  |                |
|          | GRADUATE CERTIFICATE IN EMERGENCY MANAGEMENT IN NURSING /<br>NURSING EDUCATION/EDUCATOR / POST-BACCALAUREATE CERT:<br>COMMUNITY HEALTH NURSING | Post-Bacc      |
|          | POPULATION HEALTH NURSING  | MSN            |
| 51.3818  | Nursing Practice   |                |
|          | NURSING  | DNP            |
| 52.0201  | Business Administration and Management, General  |                |
|          | MANAGEMENT   | BS             |
|          | BUSINESS ADMINISTRATION  | MBA            |
| 52.0301  | Accounting   |                |
|          | ACCOUNTING   | BS             |
| 52.0601  | Business/Managerial Economics  |                |
|          | BUSINESS ECONOMICS   | BS             |
| 52.0801  | Finance, General   |                |
|          | FINANCE  | BS             |
| 52.1401  | Marketing/Marketing Management, General  |                |
|          | MARKETING  | BS             |
| 52.1908  | Business and Personal/Financial Services Marketing Operations  |                |
|          | ON TO JSU: BUSINESS BASICS   | STC            |



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54.0101 History, General

HISTORY

BA

LOCAL HISTORY / TEACHING COLLEGE U. S. HISTORY / TEACHING COLLEGE  
WORLD HISTORY

Post-Bacc

HISTORY

MA

| Total Number of Degree Programs for JSU |     |
|---|-----|
| STC                                     | 8   |
| Bachelors                               | 46  |
| Post-Bacc                               | 15  |
| Masters                                 | 31  |
| Doc Res                                 | 2   |
| Doc Prof                                | 1   |
| EdS                                     | 4   |
| Total                                   | 107 |