Jacksonville State University

Graduate Application for Admission COLLEGE OF GRADUATE STUDIES 700 Pelham Road North

Jacksonville, Alabama 36265-1602 (256) 782-5329 or 1-800-231-5291; Fax: (256) 782-5321

A \$35 non-refundable fee must accompany this application. (No fee waivers accepted) Make check or money order payable to JSU.

FOR UNIVERSITY USE ONLY Deg/Maj
Adv #1
Adv #2
Uncond Cond
Date/Initials
UPDATE INFORMATION: Deg/Maj Adv # 1
Adv #2 Date/Initials

	to JSU.		Adv #2
204			Date/Initials
SS#		•	
Full Legal Name			
Last	First	N	/liddle/Maiden
Name under which you were last enrolled if different fror	n above		
·	Last	First	Middle/Maiden
Present Mailing Address			
	Street/RFD		
CityState	eZip	County	
Permanent Home Address		ffice box number not ac	vecentable)
	·		•
CityState	eZip	County	
Home Phone Number () Work	Phone Number ()	E-mail Addres	S
	, <u> </u>		
Date of Birth/ / Sex:	()Female ()Male		
• •		and of 10 OF are requi	irad to register with Calactive
Male students who are United States citizens or U.S. pe Service. If this applies to you, have you registered with			ired to register with Selective
	, ,	,	
What is your ethnicity () Hispanic or Latino ()	Not Hispanic or Latino		
What is your race? Mark one or more races. () Black		() Asian () Ameri	can Indian or Alaska Native
() Native Hawaiian or Other Pacific Islander () White Voluntary (not used for admission)			
Citizenship: USA Non-U.S. Citizen (spec Non-U.S. Citizen on permanent status	ity country) Copy of both sides of	permanent resident c	ard must be attached
If you wish to request accommodations under The Amer amended, contact JSU=s Office of Disability Support Se			
will not be used for admission purposes.	111003 at (200) 102 0000. Illioini	attori regarding race,	national origin of disability status
TERM YOU PLAN TO ENTER JSU - check one:() Fal	I () Spring ()	May () Sumr	ner I () Summer II
	year year	year	year year
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) Degree Seeking () Add-on Teac) Professional Development () T		
			(see back)
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	ate CNU Date	Date	

To complete the admission process, one complete official transcript (two for students in the Alternative Fifth-Year Program) from <u>each</u> college or university attended <u>must</u> be sent to the College of Graduate Studies, Jacksonville State University, 700 Pelham Road North, Jacksonville, Alabama 36265-1602. The Graduate Office will obtain JSU transcripts from the Office of Admissions and Records.					
Institution Attended	Location (city/state/country)	Dates of Attendance (month/year)	Degree	Graduation Date	
UNDERGRADUATE MA	JOR:	MINOR:			
GRADUATE MAJOR (if	applicant has previously received gra	aduate degree):			
In support of this com	versity (JSU) is committed to mail mitment, JSU requires all applicar history. Previous disciplinary acti	ntaining a safe, learning centered settints to answer questions related to disconnant/or felony history will not automate	iplinary histo	ry at educational	
Are you on academic a	probation from last college attendes suspension from last college atter probation from last college atten suspension from last college atter	nded? () Yes () No ded? () Yes () No			

List in Chronological Order All Colleges/Universities Attended or Currently Attending, Including JSU.

Degree/Program You Plan to Pursue (check one)

DOCTOR OF SCIENCE (DSc)	MASTER OF SCIENCE IN EDUCATION (MSE)
() Emergency Management	() Early Childhood Education () Early Childhood Education Special Education
EDUCATIONAL SPECIALIST (Ed.S.)	() Instructional Leadership
() Counselor Education /Clinical Mental Health Counseling	() Elementary Education
() Counselor Education/School Counseling () Instructional Leadership	() Library Media () Music Education (Master of Arts with a major in music)
() Library Media	Check one: () Instrumental or () Vocal Choral
() Physical Education (P-12)	() Physical Education
() Teacher Leader	Check one: () P-12 Teacher Ed () Human Performance () Nutrition
MASTER OF ARTS (MA)	() Reading Specialist
() English () Liberal Studies	() Secondary Education – Teaching Fields (Check one):() Biology
() History	() Business Marketing Education (6-12)
() Music (Check one of the two following concentrations):	() English Language Arts
() Music Education (must hold teaching certificate)	() Family and Consumer Sciences
 () Instrumental or () Vocal/Choral () General Music (not a teaching certificate program) 	() General Science () History
() Instrumental or () Vocal/Choral	() Mathematics
	() Social Science
MASTER OF BUSINESS ADMINISTRATION (MBA)	() School Counseling (Master of Science with a major
() Accounting () General	in counselor education) () Special Education/Collaborative Teacher (K-6)
() General	() Special Education/Collaborative Teacher (K-6) () Special Education/Collaborative Teacher (6-12)
MASTER OF FINE ARTS (MFA)	() Special Education Contact (Cont
() Art – Visual Communication and Design	-
	ALTERNATIVE 5 TH YEAR PROGRAM (MSE)
MASTED OF DUDUIC ADMINISTRATION (MDA)	() Early Childhood Education (P-3)
MASTER OF PUBLIC ADMINISTRATION (MPA) Concentrations	() Elementary Education (K-6)
() Administrative Management	() Physical Education (P-12)() Secondary Education – Teaching Fields (Check one):
() Criminal Justice	() Biology
() Education	() Business Marketing Education (6-12)
() Emergency Management () Environmental Science Management	() English Language Arts() Family and Consumer Sciences
() Geographical Information Systems	() General Science
() Political Science	() History
	() Mathematics
	() Social Science () Special Education/Collaborative Teacher (K-6)
MASTER OF SCIENCE (MS)	() Special Education/Collaborative Teacher (14-0)
() Biology	() Music (Master of Arts with a major in music)
() Computer Systems and Software Design (Check one of the	Check one: () Instrumental or () Vocal/Choral
following two concentrations): () General	
() Information Security and Assurance () Counselor Education/Clinical Mental Health Counseling	
() Counselor Education/School Counseling (certification track)	MASTER OF SCIENCE IN NURSING (MSN)
() Counselor Education/School Counseling (non-certification track) () Criminal Justice	() Community Health Nursing
() Emergency Management	NON-DEGREE
() Manufacturing Systems Technology	(for certificates, go to www.jsu.edu/graduate/disclosure.html)
() Mathematics () Psychology	() Class A/5 th Year Teacher Certification –
() Sport Management (certification track)	
() Sport Management (non-certification track)	Area: () Class AA/6 th Year Teacher Certification – Area:
	7 11 0 41.
	() Certificate in Emergency Management () Certificate in Environmental Science Management
	() Certificate in Geographical Information Systems
	() Certificate in Nursing Education
	() Certificate in Sport Management
	() Professional Development() Transient

This Section To Be Completed by Students Pursuing An Education Degree Or Teacher Certification For the program checked above, what state do you intend to seek teacher certification: Alabama_____ Georgia _____ Other ____ (Please specify state) Teaching Certificate(s) you now hold (must be clear and renewable): Class B/4th year _____ Class A/5th year _____ Class AA/6th year _____ State(s) in which certificate(s) issued _____ Check area(s) of certification you hold and submit a copy of each teaching certificate to the College of Graduate Studies: () Early Childhood (P-3) () Elementary (K-6) () Elementary/Secondary (K-12) () Middle/Junior High School (4-8) Area of Certification: Area of Certification: () Secondary (6-12) Area of Certification

Effective no later than the beginning of the fall 2008 semester, any candidate applying for admission to a State-approved teacher education program shall be required to be fingerprinted for a criminal history background check through the Alabama State Department of Education to the Alabama Bureau of Investigation (ABI) and the Federal Bureau of Investigation (FBI) pursuant to Act 2002-457.

I understand that withholding information or giving false information on this application may make me ineligible for admission to, or continuation in, Jacksonville State University. I certify that all information is true, correct, and complete. Further, if I am admitted to Jacksonville State University, I agree to abide by the rules and regulations of the University. My permission is given to the University to obtain additional information pertinent to my academic record from other schools.

Please check the appropriate box:

() I affirm that I am a legal resident of Alabama or a legal resident of one of the following Georgia counties: Bartow, Carroll,
	Chattooga, Coweta, Douglas, Floyd, Haralson, Heard, Paulding, or Polk. (Documentation may be required.)

() I am not a legal resident of Alabama or one of the above mentioned Georgia counties.

SIGNATURE:_____ DATE: _____

Jacksonville State University is an equal opportunity/affirmative action institution.