**JSU Little River Canyon Center**

**Environmental Science**

**Teacher’s Resource Kit Packing List**

You will have three days to report any missing/damaged items. You will be held responsible for returning all of the materials below.

Remarks:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Assembled by JSU Field School  Initials | Material | Quantity | Received by Teacher  Initials | Returned by Teacher  Initials | Inspected by JSU Field School Initials |
|  | **JSU Little River Canyon Center Space Science Teacher’s Resource Guide** | 1 |  |  |  |
|  | The Freshwater Pond Community Display Box (Identification sheet taped on the back) | 1 |  |  |  |
|  | Book – Project Wild K-12 Curriculum & Activity Guide | 1 |  |  |  |
|  | Book – Project Wild Aquatic K-12 Curriculum & Activity Guide | 1 |  |  |  |
|  | Book – Project Wet Curriculum & Activity Guide | 1 |  |  |  |
|  | Book – Kids Easy-to-Create Wildlife Habitats – ISBN-0-8249-8665-2 | 1 |  |  |  |
|  | Book – Tin Can Papermaking – Recycle for Earth and Art – ISBN-0-938251-01-5 | 1 |  |  |  |
|  | Book – Wild Adventures – A Guidebook of Activities for Building Connections with Others and the Earth –ISBN-0-536-01782-4 | 1 |  |  |  |
|  | Book – Ranger Rick’s Nature Scope Pollution Problems & Solutions ISBN-0-07-047105-3 | 1 |  |  |  |
|  | DVD NoteNiks Respect Our Earth | 1 |  |  |  |
|  | DVD Discovering Alabama Little River Canyon National Preserve | 1 |  |  |  |
|  | Macromania Kit – An Adventure in the Study of Stream Macroinvertebrates | 1 |  |  |  |
|  | * + Card Decks | 6 |  |  |  |
|  | * + Sorting Sheets | 6 |  |  |  |
|  | * + Full Color Poster | 1 |  |  |  |
|  | * + Instruction Manual | 1 |  |  |  |
|  | Fundanas – Games about nature on bandanas | n/a |  |  |  |
|  | * + Biodiversity Bingo (Purple) | 1 |  |  |  |
|  | * + Nature Quest (Green) | 1 |  |  |  |
|  | Green & Yellow Handheld Scope | 1 |  |  |  |
|  | Book - Environmental Education Materials: Guidelines For Excellence | 1 |  |  |  |
|  | Book – Excellence in Environmental Education: Guidelines for Learning (PreK-12) Executive Summary & Self-Assessment Tool | 1 |  |  |  |
|  | Green Enviroscape Table | 1 |  |  |  |
|  | * + Teacher Manual for Enviroscape Table | 1 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |